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Bib Data Sheet

CONFIRMATION NO. 1584

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|---|---|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>10/532,344  | <b>FILING OR 371(c) DATE</b><br>09/02/2005<br><b>RULE</b>   | <b>CLASS</b><br>800           | <b>GROUP ART UNIT</b><br>1632   | <b>ATTORNEY DOCKET NO.</b><br>08717.0012 |
| <b>APPLICANTS</b><br>David J. Kyle, Catonsville, MD;<br>Robert A. Bullis, Ellicott City, MD;  |   |                               |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/31518 10/24/2003 which claims benefit of 60/420,789 10/24/2002   |   |                               |   |  |
| <b>** FOREIGN APPLICATIONS *****</b> <i>PK 15</i>   |   |                               |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>AB</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>MD | <b>SHEETS DRAWING</b><br>1  | <b>TOTAL CLAIMS</b><br>43                |
|   |   |                               |   | <b>INDEPENDENT CLAIMS</b><br>18          |
| <b>ADDRESS</b><br>22852   |   |                               |   |  |
| <b>TITLE</b><br>Shrimp and the production thereof   |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>5180  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |